

Dear Buyer,

The 2026 4-H and FFA Market Livestock Sale is quickly approaching!

The Flathead Livestock Sale Organization (FLSO) would like to thank you for your continued support of this important community event and the youth it serves and personally invite you to the 2026 Market Livestock Sale. Your participation demonstrates your commitment to Montana agriculture, youth education, and the future leaders of our community.

Please find the sale details below:

- Date: Saturday, August 15th, 2026
- Location: Northwest Montana Fairgrounds Trade Center
 - Buyer's Appreciation Breakfast: 7:00 AM (*Hosted by the Flathead County 4-H Council*)
- Sale Start Time: 8:00 AM
- Sale Order: Lambs, Beef, Hogs
 - Buyer's Appreciation Luncheon: 12:00 PM (*Hosted by the FFA Alumni*)

Sale Registration and Entry:

- Please pre-register at www.flatheadlivestock.org (even if you have purchased in previous years) or register in the Buyer's Lounge before 8:00 AM on sale day.
- Upon arrival, pick up your buyer number at the Registration Table. Sale catalogs, which will serve as your admission ticket, salebooks are available online at www.flatheadlivestock.org and www.kalispellchamber.com, or at the Northwest Montana Fair Office and Discover Kalispell Chamber of Commerce.

If you are unable to attend the sale but wish to purchase an animal(s), please contact Mark Lalum at (406) 261-1654 or Tom Anderson at (406) 253-5209.

Buyers Lounge

New this year, we are excited to offer a dedicated Buyer's Lounge. This space will provide:

- Buyer registration
- Buyer's Appreciation Breakfast and Lunch
- A comfortable place to relax during the sale
- A convenient location to complete payment at the conclusion of the sale

Livestock Purchase Instructions:

After purchasing an animal, please complete a Buyer's Triplicate Form for each purchase. Return the white and yellow copies to the youth runner and keep the pink copy for your records.

Donations:

Each year, many buyers choose to donate either the meat or the resale value of their animal to a local charity. Simply notify the ring personnel of your donation choice and indicate your preference on the Buyer's Triplicate Form. Buyers donating meat are responsible for processing fees. On the Buyer's Triplicate Form, please mark the following for your respective donation choice:

- Cash value of the animal: please mark *Donate* and *Resale*.
- Meat product of the animal: please mark *Donate* and the *Processor of your choice*.

Paying for Your Purchase:

A **1% buyer's fee** will be added to each purchase to help offset sale expenses. Payment may be made by check or credit card (3% processing fee applies). An invoice will be emailed after the sale, with payment due by **October 1, 2026**.

Livestock youth will personally thank you for your purchase and ask you to sign their Thank You Verification form so they may receive their sale proceeds.

Thank you for investing in the youth of our community. We look forward to seeing you on **Saturday, August 15, 2026!**